



13. *State of domicile:* .....

14. *Special Categories of students: SC/ST/OBC/ Physically challenged/ Sportsperson (to be specified) with supporting documents from competent authorities)* \_\_\_\_\_

15. *Hostel option: YES / No* \_\_\_\_\_ *(Give reasons)* \_\_\_\_\_  
\_\_\_\_\_

16. *Academic Qualification:*

Examination Passed	Board/ University	College/ Institution	Year of Passing	Class/ Division	% of Marks	Aggregate Marks	Subjects Offered
Matriculation/ H.S.L.C							
Higher Secondary/ Intermediate/ + 2 Sc/ Arts							
B.A/ B.Sc / B. Com							
Bridge Course/ M.A /M. Sc/ M. Com							
Any Professional Qualification							
Any other							

**\* Strike out whichever is not applicable**

## **DECLARATION**

**I DO HEREBY DECLARE THAT THE PARTICULARS FURNISHED ABOVE ARE TRUE** in all respects to the best of my knowledge. In case the any entry or information or documents furnished are found to be false, I have no objection in cancellation of my admission with liable action as the Institute may deem fit.

I also do understand that my admission to the Institute is subject to the provisions of the Rules & Regulations and ordinance of the Manipur University.

I shall also strictly abide by the Terms & Conditions of the Institute in maintaining the discipline and proper conduct framed from time to time.

Date: .....

Place: .....

**Signature of the Applicant**